

**SE MN H.O.G. CLUB #2443
ROCHESTER HARLEY
DAVIDSON
7180 Highway 14 East
Rochester, MN 55904
507-288-9050**



Southeastern Minnesota Harley Owners Group #2443

December 2018 Newsletter

DIRECTORS CUT – Charlie Milligan

Ok, Ya ever hit the “send” button and think, **DAMN, SHOULDN'T HAVE SENT THAT?** That’s what happened last week with my GOBBLE GOBBLE! I had started to do my “Directors Cut” and you can call it a BRAIN FART, SENIOR MOMENT or any one of a number of different SCREW-UPS!! As I look back on it now, wasn’t such a bad deal anyway as I got the info about the bell ringin and elections out early. Not gonna waste a buch of your time re-hashing all of that last message but a couple quick reminders anyhow. We will be ringin bells for the Salvation Army this Saturday, 12/01 from 10:00 till 4:00. All times have been set with “ringers” but if ya want to stop down and help, critique(?), BS, or just “hang out” (think it used to be called LOITERING?) c’mon down! Next, elections next meetin, 12/08. We NEED A TREASURER!! Other positions lookin good but we must have a treasurer. Leon is taking a different position but I am sure he will help someone get started. last, the “occifers” meetin will be the 3rd (12/03) at the Eagles as usual. The meeting will be on the 8th (12/08) with breakfst before at the BROTHERS at 7:30 and the meetin at 9:30. ALL are welcome at the occifers meetin as well as the breakfast and regular meetin! Nominations are open for officer positions and will have an election(?) if there are more folks for any position. If ya don’t like the way things are goin with the club or have some good ideas you think would work, c’mon, get involved and volunteer for an office. We will not be using any GS voting machines and there will be no recounts , hanging chads or dice rolls to determine the winner! Last bit of news(?), Tony has set up a great Christmas Party for us. We will be talkin about how much the club will contribute etc. OK, TTFN, your humble director guy, Charlie!!

Harley Owners Group Meeting Minutes for November 10, 2018

Meeting called to order by Charlie Milligan

Old Business

- Officer elections will be held at the December meeting. So far the nominations are:
Director: Charlie Milligan Assistant Director: Tom Keller
Treasurer: Open Secretary: Dave Meyer
Membership: Bill Hoffman Activities: Ed Carlon
Safety: Leon Plantz Ladies of Harley: Sandy Carlon
Webmaster: Dale Nelson Editor: Open
- Tony and Patty will head up the Holiday Party committee. January 12, 2019 is the requested date
- Salvation Army Bell Ringing will take place Saturday, December 1, from 10:00 – 4:00, at K-Mart. Initial sign-ups were: Charlie Milligan, Tom Keller, Tony Haines, Dale and Sally Nelson, Dave Meyer, Ed and Sandy Carlon and Darrell Burton. Additional volunteers are welcome. Call or text Charlie at 507-269-3988 to coordinate

New Business

- Time for 2019 Membership Renewal. If you are paid prior to the Holiday Party, January 12, you will be entered into a \$25 drawing. The form is included at the end of the newsletter
- The Eagles Cancer Telethon – Candle Lighting will be January 19 and 20. The volunteer sign-up sheet will be at the December meeting

Reports

- Assistant Director – Tom Keller
- Treasurer – Leon Plantz
 - Balance on 11/5/18 was \$8,874.37, no checks or deposits. Interest was \$.07
- Membership Director – Bill Hoffman
- Safety Director – Open Position
- Activity Officer – Tony Haimes
 - A Holiday Party flyer will be prepared to include in the December Newsletter
- LOH Officer – Patty Ann Haimes
- Dealership News -
 - Christmas Open House will be December 8, 9:00 – 3:00. A volunteer gift wrapper is needed
 - Daily specials throughout December
 - Storage is available, call Judy at 288-9050

Motion was made to adjourn the meeting and passed by ALL
Respectfully submitted by Secretary Ann Schwanke

Membership Officer Notes

Bill Hoffman
Membership Officer

Treasurer Notes

Sincerely,
Leon Plantz

Ladies of Harley Notes

No new information for October
Sincerely,
Patty Haimes
Ladies of Harley

Activity Notes

See the attached Holiday Party flyer. Not sure what the club will donate for prizes or reimburse part of the meal. reimburse part of the meal

Tony Haimes
SE MN H.O.G. Activity Officer

Editor Notes

All input for newsletter should be submitted by the 20th of the month to make the next newsletter. If you have any questions on this subject or have any suggestions for a future newsletter, please e-mail or give me a call. Thank you all for your support and input for the newsletter. You all help make this a good monthly newsletter. You may submit articles to aschwanke19@yahoo.com

Ann Schwanke – 507-529-7729
Newsletter Editor

Webmaster Notes

Check out our social media and “Like” us on our Facebook: [SEMNHOG #2443](https://www.facebook.com/SEMNHOG2443) (www.facebook.com/SEMNHOG2443). Or “Follow” us on Twitter: [SEMNHOG #2443](https://twitter.com/SEMNHOG2443) (twitter.com/SEMNHOG2443). You can send your fellow member a Tweet!

You may submit input, pictures, events, etc. When submitting info for web site, please include all info needed such as pictures and events plus make a statement in subject line as to content. Also, if you have any questions on this subject or have any suggestions for content on web site, please send an e-mail or call one of the Webmasters.

All information should be sent to:

Dale Nelson: semnhog.webmaster@gmail.com / 507-254-9337

Leon Plantz: leon074@aol.com / 507-281-9198

Thank you all for your support and input for the web site. You all help to make this a good web site that will keep us all informed and help promote SE MN H.O.G. Club.

Dale Nelson
Webmaster

Safety Officer Notes

Open Position

2018 Chapter Events and Rides

- Dec 3 Officer Meeting @ Eagles. Social hour @ 5:30PM, meeting @ 6PM - open to all members
- Dec 8 Rochester Harley Christmas Open House @ 9:00AM – 3:00PM
- Dec 8 SEMN HOG Meeting at Rochester Harley @ 9:30AM (Elections)
- Jan 7 Officer Meeting @ Eagles. Social hour @ 5:30PM, meeting @ 6PM - open to all members
- Jan 12 SEMN HOG Meeting at Rochester Harley @ 9:30AM
- Jan 12 SEMN HOG Holiday Party at Charlie’s Eatery & Pub. Social hour @ 5PM, dinner served @ 6PM
- Jan 19-20 Eagles Cancer Telethon (hours undetermined)
- Feb 4 Officer Meeting @ Eagles. Social hour @ 5:30PM, meeting @ 6PM - open to all members
- Feb 9 SEMN HOG Meeting at Rochester Harley @ 9:30AM

NOTE: DATES ARE TENTATIVE AND SUBJECT TO CHANGE

***If you have events and dates that you would like to add, please contact Ann Schwanke at aschwanke19@yahoo.com

SE MN H.O.G. OFFICERS

Director Charles Milligan 507-269-3988 charlesrmilligan@hotmail.com	Assistant Director Tom Keller 507-951-4962 redbull135@yahoo.com
Secretary Ann Schwanke 507-529-7729 aschwanke19@yahoo.com	Treasurer Leon Plantz 507-281-9198 leon074@aol.com
Activities Officer Tony Haimes 507-254-2284 thaimes@yahoo.com	Editor Ann Schwanke 507-529-7729 aschwanke19@yahoo.com
Webmaster Dale Nelson 507-254-9337 semnhog.webmaster@gmail.com	Membership Officer Bill Hoffman 507-272-6806 billbus@aol.com
Safety Officer Open Position	Ladies of Harley Officer (LOH) Patty Ann Haimes 507-993-7857 pattyblue2u@yahoo.com



Harley Owners Group #2443

Holiday Party - January 12th 2019



Don't miss out on the fun, head north to:
Charlie's Eatery and Pub - Hwy 52 N - Hillcrest Shopping Center
Social Hour 5:00 PM, Dinner Served 6:00 PM
Prizes and awards after dinner

Appetizers:
Potato Skins w/cheese
Homemade Onion Rings

Menu:
Lettuce Salad with dressing
Roasted Red Potatoes
Green Bean Almandine
Choose one (10 oz Sirloin Steak or
Two boneless chicken topped with mushrooms n Swiss cheese)

Sign up and pay by January 5th, 2019 - \$21.50
Cash or check to SE MN H.O.G.
Contact Tony at thames@yahoo.com or 507-254-2284



CHAPTER MEMBERSHIP ENROLLMENT FORM AND RELEASE

Chapter Name: _____

Member Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

E-mail Address: _____

Phone: _____ Member Nat'l H.O.G. Number: _____

Expiration Date of National H.O.G.® Membership: _____

I have read the *Annual Charter for H.O.G.® Chapters* and hereby agree to abide by it as a member of this Dealer sponsored Chapter.

I recognize that while this Chapter is chartered with H.O.G.®, it remains a separate, independent entity solely responsible for its actions.

THIS IS A RELEASE, READ BEFORE SIGNING

I agree that the Sponsoring Dealer, Harley Owners Group® (H.O.G.®), Harley-Davidson, Inc., Harley-Davidson Motor Company, my Chapter and their respective officers, directors, employees and agents (hereinafter, the **"RELEASED PARTIES"**) shall not be liable or responsible for injury to me (including paralysis or death) or damage to my property occurring during any H.O.G.® or H.O.G.® Chapter activities and resulting from acts or omissions occurring during the performance of the duties of the Released Parties, even where the damage or injury is caused by negligence (except willful neglect). I understand and agree that all H.O.G.® members and their guests participate voluntarily and at their own risk in all H.O.G.® activities and I assume all risks of injury and damage arising out of the conduct of such activities. I release and hold the **"RELEASED PARTIES"** harmless from any injury or loss to my person or property which may result from my participation in H.O.G. activities and EVENT(S). I UNDERSTAND THAT THIS MEANS THAT I AGREE NOT TO SUE THE **"RELEASED PARTIES"** FOR ANY INJURY OR RESULTING DAMAGE TO MYSELF OR MY PROPERTY ARISING FROM, OR IN CONNECTION WITH, THE PERFORMANCE OF THEIR CHAPTER DUTIES IN SPONSORING, PLANNING OR CONDUCTING SAID EVENT(S).

WAIVER OF RIGHTS UNDER STATE STATUTES

I further agree to waive all benefits flowing from any state statute which would negate or limit the scope of this Release and Indemnification Agreement including, but not limited to, Section 1542 of the California Civil Code which provides:

"A general release does not extend to the claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known to him must have materially affected his settlement with the debtor."

By signing this Release, I certify that I have read this Release and fully understand it and that I am not relying on any statements or representations made by the **"RELEASED PARTIES"**.

Member Signature: _____ Date: _____

Local Dues Paid \$: _____ Date: _____

(Dues not to exceed maximum amount prescribed in, Annual Charter for H.O.G.® Chapters, as contained in the H.O.G.® Chapter Handbook.)

RETURN THIS FORM TO YOUR CHAPTER